

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: November 3, 2010

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

New Public Hearings

7:00 13.5 Ramshorn Road/Mark Santora, MSPE Inc.  
DEP#303- T. Morway, owner NOI filed

Continued Public Hearings

7:15 192 Hartness Road/Robert Murphy, Murphy Assoc.  
DEP#303-0698 James Ray, owner NOI filed

7:30 14 Wheelock Drive/Dan Nitzsche, Project Scientist, Bay  
DEP#303-0688 State, for G. Caya NOI filed

Board Business

7:45 Right of Way Concerns at 6R Torrey Road  
Doreen & Maro Flagg

8:00 Torrey Road/Manchaug Road/TOS/Stephanie Hanson  
DEP#303-0668 from CEI, to Amend OOC

Approve Minutes: 09-01-10 & 09-15-10

Endorse Permits: 58 Main Street

Routing Slips:

Discussions: Swan Pond – DEP letter received

Correspondence: National Grid Yearly Operational Plan

Adjourn

Posted: